

14,360(2)

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NOV 08 2016

FY 2016 CHAPTER 59 ASSET FORFEITURE REPORT BY LAW ENFORCEMENT AGENCY

JENNIFER LINDENZWEIG County Clerk Hunt County, TX By [Signature]

Agency: Hunt County Sheriff's Dept. Mailing Address: 2801 Stuart St. City: Greenville State: TX ZIP: 75401 Agency County: Hunt Phone Number: (903) 453-6800 Agency Fiscal Beginning Month: October Agency Fiscal Ending Month: September

NOTE: PLEASE ROUND ALL FIGURES TO NEAREST WHOLE DOLLAR

I. SEIZED FUNDS PURSUANT TO CHAPTER 59

A) Beginning Balance: \$ 0.00 B) Seizures During Reporting Period: 1) Amount seized and retained in your agency's custody: \$ 0.00 2) Amount seized and transferred to the District Attorney pending forfeiture: \$ 239,540.00 3) Total Seizures: \$239,540.00 C) Interest Earned on Seized Funds During Reporting Period: \$ 0.00 D) Amount Returned to Defendants/Respondents: \$ 0.00 E) Amount Transferred to Forfeiture Account: \$ 0.00 F) Other Reconciliation Items (Must provide detail in box below): \$ 0.00 G) Ending Balance: \$0.00

II. FORFEITED FUNDS AND OTHER COURT AWARDS PURSUANT TO CHAPTER 59

A) Beginning Balance: \$ 127,448.00 B) Amount Forfeited to and Received by Reporting Agency (Including Interest) During Reporting Period: \$ 58,558.00 C) Interest Earned on Forfeited Funds During Reporting Period: \$ 0.00 D) Amount Awarded Pursuant to 59.022: \$ 0.00 E) Amount Awarded Pursuant to 59.023: \$ 0.00 F) Proceeds Received by Your Agency From Sale of Forfeited Property: \$ 0.00 G) Amount Returned to Crime Victims: \$ 0.00 H) Other Reconciliation Items (Must provide detail in box below): \$ 46.00 Description: Cash found in a seized vehicle that had been awarded to the HCSCO by the DA's Office from HCSCO # 1407299 I) Total expenditures of Forfeited Funds During Reporting Period: \$140,714.00 J) Ending Balance (balance will be automatically calculated after expenditures are entered): \$45,338.00

III. OTHER PROPERTY

A) MOTOR VEHICLES (include cars, motorcycles, tractor trailers, etc.) 1) Seized: 0 2) Forfeited to Agency: 0

3) Returned to Defendants/Respondents:

4) Put into use by Agency:

B) REAL PROPERTY (Count each parcel seized as one item)

1) Seized:

2) Forfeited to Agency:

3) Returned to Defendants/Respondents:

4) Put into use by Agency:

C) COMPUTERS (Include computer and attached system components, such as printers and monitors, as one item)

1) Seized:

2) Forfeited to Agency:

3) Returned to Defendants/Respondents:

4) Put into use by Agency:

D) FIREARMS (Include only firearms seized for forfeiture under Chapter 59. Do not include weapons disposed under Chapter 16)

1) Seized:

2) Forfeited to Agency:

3) Returned to Defendants/Respondents:

4) Put into use by Agency:

E) Other Property

Description	Seized	Forfeited to Agency	Returned to Defendants/Respondents	Put into use by Agency
<input type="text"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/> + -

IV. FORFEITED PROPERTY RECEIVED FROM ANOTHER AGENCY

A) Motor Vehicles:

B) Real Property:

C) Computers:

D) Firearms:

E) Other:

V. FORFEITED PROPERTY TRANSFERRED OR LOANED TO ANOTHER AGENCY

A) Motor Vehicles:

B) Real Property:

C) Computers:

D) Firearms:

E) Other:

VI. EXPENDITURES

A) SALARIES

1) Increase of Salary, Expense or Allowance for Employees (Salary Supplements): \$

2) Salary Budgeted Solely From Forfeited Funds: \$

3) Number of Employees Paid Using Forfeiture Funds:

4) TOTAL SALARIES PAID OUT OF CHAPTER 59 FUNDS: \$138,521.00

B) OVERTIME

1) For Employees Budgeted by Governing Body:

\$ 0.00

2) For Employees Budgeted Solely out of Forfeiture Funds: \$ 0.00

3) Number of Employees Paid Using Forfeiture Funds: 0

4) TOTAL OVERTIME PAID OUT OF CHAPTER 59 FUNDS: \$0.00

C) EQUIPMENT

1) Vehicles: \$ 0.00

2) Computers: \$ 0.00

3) Firearms, Protective Body Armor, Personal Equipment: \$ 0.00

4) Furniture: \$ 0.00

5) Software: \$ 0.00

6) Maintenance Costs: \$ 0.00

7) Uniforms: \$ 0.00

8) K9 Related Costs: \$ 0.00

9) Other (Must provide detail in box below): \$ 0.00

Description:

10) TOTAL EQUIPMENT PURCHASED WITH CHAPTER 59 FUNDS: \$0.00

D) SUPPLIES

1) Office Supplies: \$ 0.00

2) Mobile Phone and Data Account Fees: \$ 0.00

3) Internet: \$ 0.00

4) Other (Must provide detail in box below): \$ 993.00

Description:

5) TOTAL SUPPLIES PURCHASED WITH CHAPTER 59 FUNDS: \$993.00

E) Travel

1) In State Travel

a) Transportation: \$ 0.00

b) Meals & Lodging: \$ 0.00

c) Mileage: \$ 0.00

d) Incidental Expenses: \$ 0.00

e) Total In State Travel: \$0.00

2) Out of State Travel

a) Transportation: \$ 0.00

b) Meals & Lodging: \$ 0.00

c) Mileage: \$ 0.00

d) Incidental Expenses: \$ 0.00

e) Total Out of State Travel: \$0.00

3) TOTAL TRAVEL PAID OUT OF CHAPTER 59 FUNDS

Total Travel Paid Out of Chapter 59 Funds: \$0.00

F) TRAINING

1) Fees (Conferences, Seminars): \$ 0.00

2) Materials (Books, CDs, Videos, etc.): \$

3) Other (Must provide detail in box below): \$ ⓘ

Description: ^

4) TOTAL TRAINING PAID OUT OF CHAPTER 59 FUNDS: \$1,200.00

G) INVESTIGATIVE COSTS

1) Informant Costs: \$

2) Buy Money: \$

3) Lab Expenses: \$

4) Other (Must provide detail in box below): \$ ⓘ

Description: ^

5) TOTAL INVESTIGATIVE COSTS PAID OUT OF CHAPTER 59 FUNDS: \$0.00

H) PREVENTION / TREATMENT PROGRAMS / FINANCIAL ASSISTANCE / DONATIONS

1) Total Prevention/Treatment Programs (pursuant to 59.06 (d-3)(6), (h), (j)): \$

2) Total Financial Assistance (pursuant to Articles 59.06 (n) and (o)): \$

3) Total Donations (pursuant to Articles 59.06 (d-2)): \$

4) Total Scholarships to Children of Officers Killed in the Line of Duty (pursuant to Article 59.06 (r)): \$

5) TOTAL PREVENTION/TREATMENT PROGRAMS/FINANCIAL ASSISTANCE/DONATIONS (pursuant to Articles 59.06 (d-3(6)),(h), (j),(n),(o),(d-2),(r)): \$0.00

I) FACILITY COSTS

1) Building Purchase: \$

2) Lease Payments: \$

3) Remodeling: \$

4) Maintenance Costs: \$

5) Utilities: \$

6) Other (Must provide detail in box below): \$ ⓘ

Description: ^

7) TOTAL FACILITY COSTS PAID OUT OF CHAPTER 59 FUNDS: \$0.00

J) MISCELLANEOUS FEES

1) Court Costs: \$

2) Filing Fees: \$

3) Insurance: \$

4) Witness Fees (including travel and security): \$

5) Audit Costs and Fees (including audit preparation and professional fees): \$

6) Other (Must provide detail in box below): \$ ⓘ

Description: ^

7) TOTAL MISCELLANEOUS FEES PAID OUT OF CHAPTER 59 FUNDS: \$0.00

K) PAID TO STATE TREASURY / GENERAL FUND / HEALTH & HUMAN SERVICES COMMISSION

1) Total paid to State Treasury due to lack of local agreement pursuant to 59.06 (c): \$

2) Total paid to State Treasury due to participating in task force not established in accordance with 59.06 (q)(1): \$

3) Total paid to General Fund pursuant to 59.06 (c-3) (C) (Texas Department of Public Safety only): \$ 0.00

4) Total forfeiture funds transferred to the Health and Human Services Commission pursuant to 59.06 (p): \$ 0.00

5) TOTAL PAID TO STATE TREASURY/ GENERAL FUND/ HEALTH & HUMAN SERVICES COMMISSION OUT OF CHAPTER 59 FUNDS: \$0.00

L) TOTAL PAID TO COOPERATING AGENCY(IES) PURSUANT TO LOCAL AGREEMENT

TOTAL PAID TO COOPERATING AGENCY(IES) PURSUANT TO LOCAL AGREEMENT: \$ 0.00

M) TOTAL OTHER EXPENSES PAID OUT OF CHAPTER 59 FUNDS WHICH ARE NOT ACCOUNTED FOR IN PREVIOUS CATEGORIES

TOTAL OTHER EXPENSES PAID OUT OF CHAPTER 59 FUNDS WHICH ARE NOT ACCOUNTED FOR IN PREVIOUS CATEGORIES (Must provide detail in box below): \$ 0.00

Description:

N) TOTAL EXPENDITURES

TOTAL EXPENDITURES: \$140,714.00

[Refresh totals](#)

AUDITOR/ TREASURER/ACCOUNTING PROFESSIONAL/PREPARER CERTIFICATION

By pressing "Save" below using your email address and password account access, and pursuant to the terms of service, you certify that you swear or affirm that the Commissioners Court, City Council or Head of Agency (if no governing body) has requested that you conduct the audit required by Article 59.06 of the Code of Criminal Procedure and that upon diligent inspection of all relevant documents and supporting materials, you believe that the information contained in this report is true and correct to the best of your knowledge.

SIGNATURE OF AUDITOR/ TREASURER/ ACCOUNTING PROFESSIONAL/ PREPARER: Diane McNair

TITLE: Assistant Auditor

HEAD OF AGENCY CERTIFICATION

By pressing "Submit" below using your email address and password account access, and pursuant to the terms of service you swear or affirm, under penalty of perjury, that you have accounted for the seizure, forfeiture, receipt, and specific expenditure of all proceeds and property subject to Chapter 59 of the Code of Criminal Procedure, and that upon diligent inspection of all relevant documents and supporting materials, this asset forfeiture report is true and correct and contains all information required by Article 59.06 of the Code of Criminal Procedure. You further swear or affirm that, to the best of your knowledge, all expenditures reported herein were lawful and proper, and made in accordance with Texas law.

SIGNATURE OF HEAD OF AGENCY: *Sherrill A. McShea*
TITLE: Sheriff
DATE: 11/2/16 11/2/2016

NOTICE OF CRIMINAL PENALTY

By checking this box I acknowledge that I have read and understand the foregoing notice. (This box must be checked in order to submit your report.)

Comments:

14,360 (3)

OMB Number 1123-0011
Expires November 30, 2018



Equitable Sharing Agreement and Certification



NCIC/ORI/Tracking Number: TX1160000
Agency Name: Hunt County Sheriff's Office
Mailing Address: P.O. Box 1097
Greenville TX 75403

Type: Sheriff's Office

Finance Contact
Name: Gilmore, Beverly
Phone: 9034536950

Email: bgilmore@huntcounty.net

ESAC Preparer
Name: Gilmore, Beverly
Phone: 9034536950

Email: bgilmore@huntcounty.net

Last FY End Date: 9/30/2016

Agency Current FY Budget: \$10,743,737.00

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NOV 08 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*

Annual Certification Report

Summary of Equitable Sharing Activity		Justice Funds ¹	Treasury Funds ²
1	Beginning Equitable Sharing Fund Balance <small>(Must match Ending Balance from prior FY)</small>	\$320,478.18	\$0.00
2	Equitable Sharing Funds Received	\$0.00	\$0.00
3	Equitable Sharing Funds Received from Other Law Enforcement Agencies and Task Force <small>(Complete Table B)</small>	\$0.00	\$0.00
4	Other Income	\$0.00	\$0.00
5	Interest Income	\$0.00	\$0.00
6	Total Equitable Sharing Funds Received <small>(total of lines 1-5)</small>	\$320,478.18	\$0.00
7	Equitable Sharing Funds Spent <small>(total of lines a - n below)</small>	\$11,460.41	\$0.00
8	Ending Equitable Sharing Funds Balance <small>(difference between line 7 and line 6)</small>	\$309,017.77	\$0.00

¹Department of Justice Asset Forfeiture Program participants are: FBI, DEA, ATF, USPIS, USDA, DCSIS, DSS and FDA

²Department of the Treasury Asset Forfeiture Program participants are: IRS, ICE, CBP and USSS.

Summary of Shared Funds Spent		Justice Funds	Treasury Funds
a	Law enforcement operations and investigations	\$3,477.10	\$0.00
b	Training and education	\$380.92	\$0.00
c	Law enforcement, public safety and detention facilities	\$0.00	\$0.00
d	Law enforcement equipment	\$0.00	\$0.00
e	Joint law enforcement/public safety operations	\$0.00	\$0.00
f	Contracting for services	\$0.00	\$0.00
g	Law enforcement travel and per diem	\$0.00	\$0.00
h	Law enforcement awards and memorials	\$0.00	\$0.00
i	Drug, gang and other education or awareness programs	\$0.00	\$0.00
j	Matching grants <small>(Complete Table C)</small>	\$0.00	\$0.00
k	Transfers to other participating law enforcement agencies <small>(Complete Table D)</small>	\$0.00	\$0.00
l	Support of community-based programs <small>(Complete Table E)</small>	\$3,250.00	\$0.00
m	Non-categorized expenditures <small>(Complete Table F)</small>	\$4,352.39	\$0.00
n	Salaries <small>(Complete Table G)</small>	\$0.00	\$0.00
Total		\$11,460.41	\$0.00

Table B: Equitable Sharing Funds Received From Other Agencies

Transferring Agency Name	Justice Funds	Treasury Funds

Table C: Matching Grants

Matching Grant Name	Justice Funds	Treasury Funds

Table D: Transfers to Other Participating Law Enforcement Agencies

Receiving Agency Name	Justice Funds	Treasury Funds

Table E: Support of Community-based Programs

Recipient	Justice Funds	
Hunt County Children's Advocacy Center	\$750.00	
USPCA Region 20	\$2,500.00	

Table F: Non-categorized expenditures in (a) - (n) Above

Description	Justice Funds	Treasury Funds
Fuel & Repairs/MRAP (Special Vehicle)	\$4,352.39	

Table G: Salaries

Salary Type	Justice Funds	Treasury Funds

Paperwork Reduction Act Notice

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a valid OMB control number. We try to create accurate and easily understood forms that impose the least possible burden on you to complete. The estimated average time to complete this form is 30 minutes. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, please write to the Asset Forfeiture and Money Laundering Section: 1400 New York Avenue, N.W., Washington, DC 20005.

Did your agency purchase any controlled equipment? YES NO

Affidavit

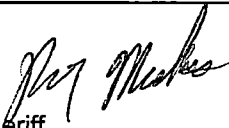
Under penalty of perjury, the undersigned officials certify that **they have read and understand their obligations under the Equitable Sharing Agreement** and that the information submitted in conjunction with this Document is an accurate accounting of funds received and spent by the Agency under the Guide during the reporting period and that the recipient Agency is compliant with the National Code of Professional Conduct for Asset Forfeiture.

The undersigned certify that the recipient Agency is compliant with the applicable nondiscrimination requirements of the following laws and their implementing regulations: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 et seq.), which prohibit discrimination on the basis of race, color, national origin, disability, or age in any federally assisted program or activity, or on the basis of sex in any federally assisted education program or activity. The Agency agrees that it will comply with all federal statutes and regulations permitting federal investigators access to records and any other sources of information as may be necessary to determine compliance with civil rights and other applicable statutes and regulations.

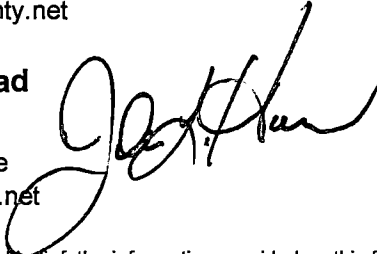
During the past fiscal year: (1) has any court or administrative agency issued any finding, judgment, or determination that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above; or (2) has the Agency entered into any settlement agreement with respect to any complaint filed with a court or administrative agency alleging that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above?

Yes No

Agency Head

Name: Meeks, Randy 
Title: Hunt County Sheriff
Email: rmeeks@huntcounty.net

Governing Body Head

Name: Horn, John 
Title: Hunt County Judge
Email: jhorn@huntcounty.net

To the best of my knowledge and belief, the information provided on this form is true and accurate and has been duly reviewed and authorized by the Law Enforcement Agency Head and the Governing Body Head whose names appear above. Their typed names indicate their acceptance of and their agreement to abide by the policies and procedures set forth in the Guide to Equitable Sharing for State and Local Law Enforcement Agencies, this Equitable Sharing Agreement, and any policies or procedures issued by the Department of Justice or the Department of the Treasury related to the Asset Forfeiture or Equitable Sharing Programs.

I certify that I am authorized to submit this form on behalf of the Agency Head and the Governing Body Head.

#14,361

FILED FOR RECORD
at 12:00 o'clock p M

NOV 08 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *J. Lindenzweig*

**2017 Hunt County Resolution
Indigent Defense Grant Program**

WHEREAS, under the provisions of the Texas Government Code §79.037 and Texas Administrative Code Chapter 173, counties are eligible to receive grants from the Texas Indigent Defense Commission to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation and the improvement of the indigent criminal defense services in this county; and

WHEREAS, the Hunt County Commissioner's Court has agreed that in the event of loss or misuse of the funds, Hunt County Commissioners assures that the funds will be returned in full to the Texas Indigent Defense Commission.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Auditor is designated as the Financial Officer for this grant.

Adopted this 8th day of November, 2016.

J. L. Horn

Judge John L. Horn

Eric Evans

Commissioner Eric Evans

Tod McMahan

Commissioner Tod McMahan

Phillip A. Martin

Commissioner Phillip Martin

Jim Latham

Commissioner Jim Latham

Attest:

Jennifer Lindenzweig

County Clerk





14, 362

FILED FOR RECORD
at 1:00 o'clock P M

NOV 08 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*

October 11, 2016

Office of Hunt County Judge
The Honorable John Horn
Hunt County Courthouse
2507 Lee St. Room 107
Greenville, Texas 75401

Farmers Electric Cooperative Member: Sedalia Lozano
Service Order Number: 1609003986

Dear Judge Horn,

Farmers Electric Cooperative, Inc. is requesting permission to construct electrical power distribution facilities across Hunt County Road 3117 which is located, 300 feet east of CR 3116 in Hunt County, Texas.

Site location map and construction sketches are enclosed. The construction sketch details the proposed work. All road crossing will have a minimum vertical clearance of 22 feet.

If you have any questions, please contact Cody Bland office, 903-453-0754 or cell, 903-513-5157.

Sincerely,

Cody Bland

Cody Bland
Engineering Assistant

cbland@farmersselectric.coop
Phone 903-453-0754
Mobile 903-513-5157

Submitted by Ra'chel Tidwell
Field Engineering Coordinator

Enclosures



#14,363

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at 12:00 o'clock P M

NOV 08 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*

September 28th, 2016

Office of Hunt County Commissioners
P O Box 1097
Greenville, TX 75401

Farmers Electric Cooperative Member: Keith B Tacker
Service Order Number: 1607001590

Dear Sir:

Farmers Electric Cooperative, Inc. is requesting permission to construct electrical power distribution facilities **across CR 3407**, which is located approximately **15' of CR 3407**, in **Hunt County**, Texas. Site location map and construction sketches are enclosed. The construction sketch details the proposed work. All road crossing will have a minimum vertical clearance of 22 feet.

If you have any questions, please contact Field Engineering, Mark Simpson at 903.453-0557.

Sincerely,

Mark Simpson

Mark Simpson
Engineering Assistant
msimpson@farmerselectric.coop

Enclosures

Submitted by:
Damaris Rivera
Field Engineering Coordinator
903-453-0724
drivera@farmerselectric.coop

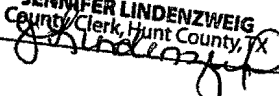
14,368

Ables Springs Special Utility District

30100 FM 429 Terrell, TX 75161
972-563-9704 Fax 972-563-7048

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at 12:00 o'clock P M

NOV 08 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By 

October 17, 2016

Judge John L. Horn
Hunt County
PO Box 1097
Greenville, TX 75403-1097

Re: Hunt County 2017/2018 TxCDBG Application

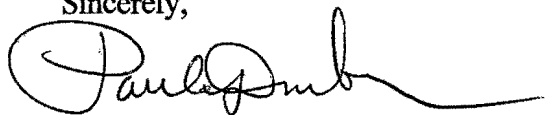
Dear Judge Horn,

In response to the letter received regarding the next cycle for the TxCDBG, I am providing a letter of intent on behalf of West Oaks Phoenix Water Supply Corporation (WOP).

Effective July 1, 2016, I was appointed Temporary Manager by the Texas Commission on Environmental Quality (TCEQ). Currently, there are approximately 18 billable customers in this rural area. After carefully evaluating the system, it was determined that several items would have to be repaired and/or replaced to bring the system into regulatory compliance. The funding is needed to make improvements to the well site, purchase a pressure tank and storage tank, install flush valves, and replace water meters and water lines throughout the distribution system.

We are asking for your consideration as a possible grant applicant and would appreciate the opportunity to present our proposal.

Sincerely,



Paula Weber, Temporary Manager
West Oaks Phoenix WSC

W Oaks Phoenix Corp



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at 12:00 o'clock P M

NOV 08 2016

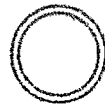
JENNIFER LINDENBERG
County Clerk, Hunt County, TX

By *J. Lindenberg*

#14,368

- The system was placed into temporary management in 2002
- The system was placed into receivership in 2004
- The system had three different receivers from 2004 - 2016

W Oaks Phoenix Corp



- In April 2016, the Texas Office of the Attorney General decided not to renew the receivership case
- The receivership term expired June 30, 2016
- Paula Weber was appointed temporary manager by TCEQ effective July 1, 2016

W Oaks Phoenix Corp



W Oaks Phoenix Corp



W Oaks Phoenix Corp



W Oaks Phoenix Corp

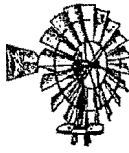


- **The system is in extremely poor condition**
 - Leaking distribution lines
 - Roof collapsed in the well portion of the building
 - Pressure tank has significant corrosion
 - Ground storage tank not currently in use
- **Funding is desperately needed to upgrade aging infrastructure and ensure continuous water service**

W Oaks Phoenix Corp



Paula Weber
Ables Springs Special Utility District
972-563-9704



#14,368

Hickory Creek Special Utility District

102 N. Highway 69
P.O. Box 540
Celeste, Texas 75423
903.568.4760

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at 12:00 o'clock P M

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JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*

October 21, 2016

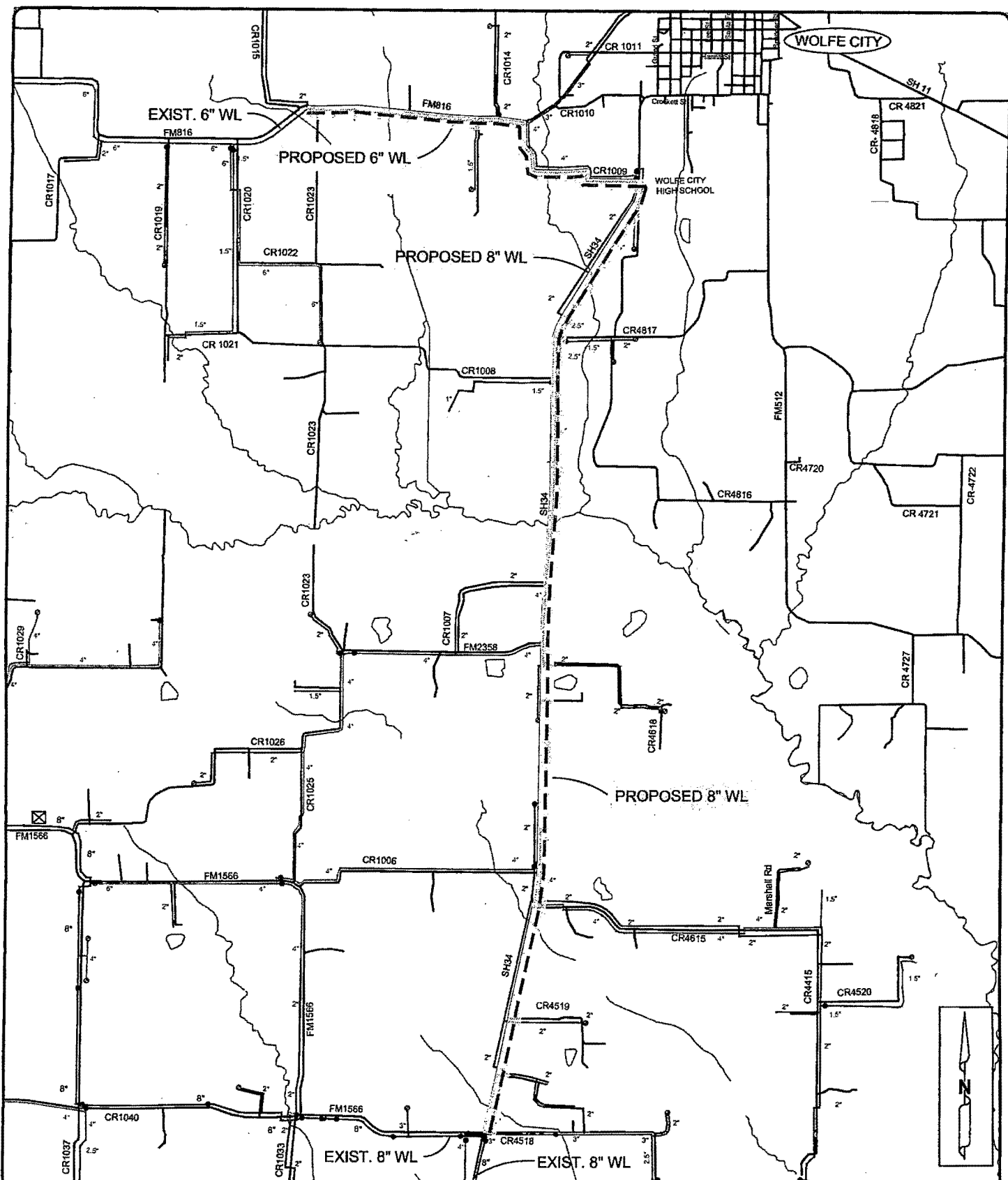
Hunt County Commissioners Court
Greenville, Tx. 75403

Hickory Creek Special Utility District would like the Hunt County Commissioners Court to sponsor an application for funding through the Texas Department of Agriculture's - Texas Community Development Block Grant - Community Development Fund for a waterline improvements project along SH 34 and FM-816 in north Hunt County. The project would consist of increasing the diameter of existing pipe in the area and installing new pipe to service future customers. This project could impact of over 1,500 persons in the area.

Sincerely,

Mike Wemhoener

General Manager
Hickory Creek Special Utility District



TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT
 WATERLINE IMPROVEMENTS
 FOR THE
 HICKORY CREEK SPECIAL UTILITY DISTRICT
 HUNT COUNTY, TEXAS

#14,328



SUD

October 21, 2016

Judge John L. Horn
Hunt County Judge
Post Office Box 1097
Greenville, Texas 75403-1097

FILED FOR RECORD
at 5:00 o'clock P M

NOV 08 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*

Dear Judge John L. Horn:

North Hunt Special Utility District would like you and the Hunt County Commissioners to consider our proposal for the 2017/2018 TxCDBG application.

On October 20, 2016 North Hunt SUD held a regular board meeting and included the City of Wolfe City on the agenda. They have a genuine interest in this project. They are in need of another water source and would like to work together for the emergencies interconnect meters. Please review the attached proposal to see if this is a project you would like to support.

I also would like to ask if the Commissioners Court has chosen a Grant writer and Engineer for the TxCDBG application process. If not and we do receive your support we would request to use our preferred Engineer and Grant writer. Please contact me for any future workshops and meetings.

Whatever your decision, please accept my sincere thanks for your time and consideration of my request.

Sincerely,

A handwritten signature in cursive script that reads "Stacey Nicholson".

Stacey Nicholson

Enclosures

cc: Eric Evans, County Commissioner Precinct 1
Todd McMahan, County Commissioner Precinct 2
Phillip Martin, County Commissioner Precinct 3
Jim Latham, County Commissioner Precinct 4

14,368

North Hunt Special Utility District

Proposed Grant Project – FM 512

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at 12:00 o'clock P M

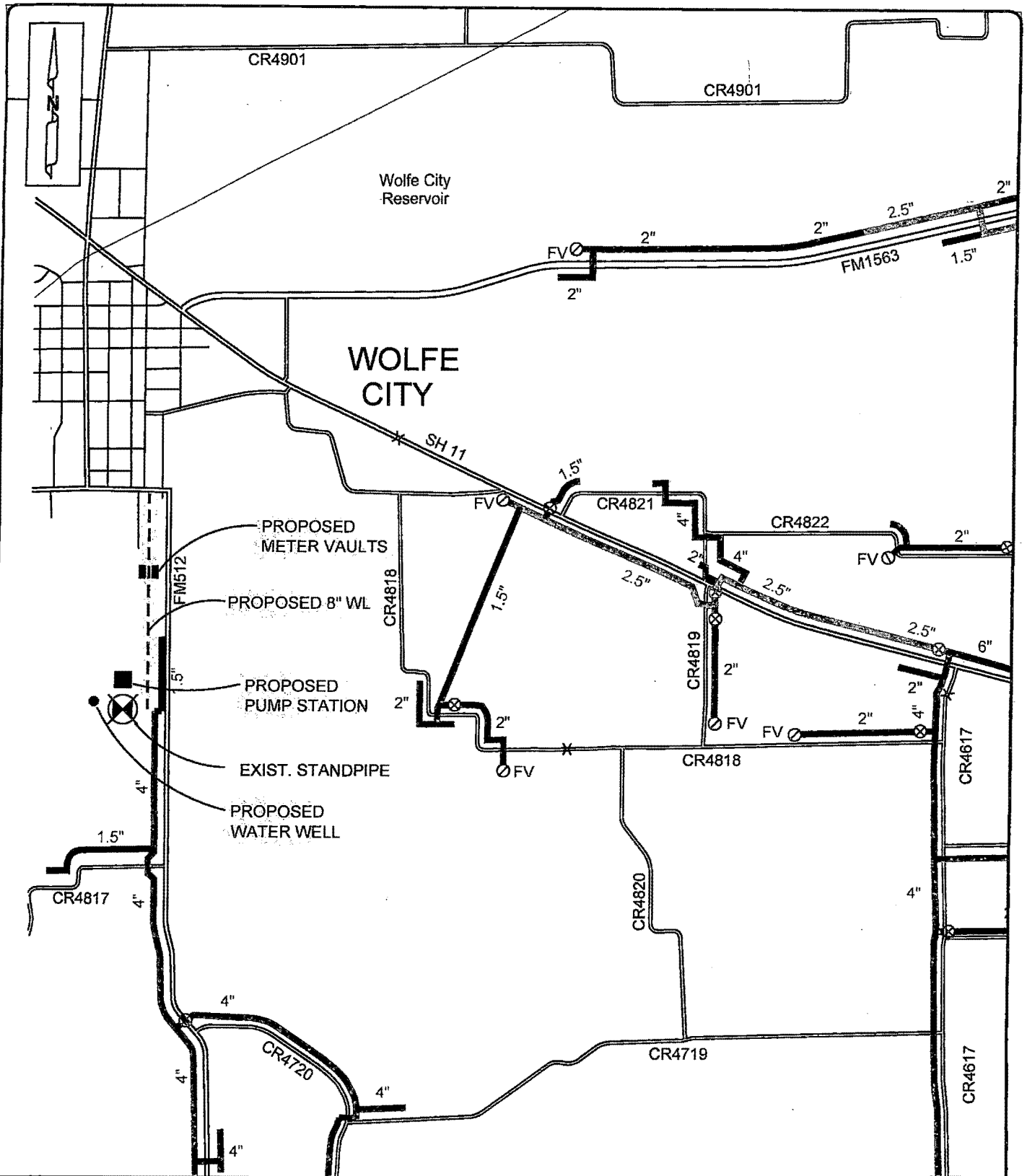
NOV 08 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*

The North Hunt Special Utility District (NHSUD) is proposing to work with the City Wolfe City (City) to construct facilities to enable both entities to have an emergency back-up supply of water. NHSUD is asking the Hunt County Commissioners to sponsor the 2017/2018 TxCDBG application with the Texas Department of Agriculture to obtain a grant to make the facilities improvements. The grant would enable the construction of a pump station with waterlines and meter vaults to connect the two systems with emergency interconnect meters. The area is located south of the City on FM 512.

NHSUD will be drilling a new water well in the vicinity of an existing standpipe adjacent to FM 512. The well will provide needed capacity to the NHSUD system and could also provide well capacity for an emergency interconnect with the City. By working together through an interlocal agreement, the City and NHSUD have access to a larger amount of grant funds. The proposed pump station to be constructed would supply water from the proposed water well through the existing standpipe storage tank and distribute it into the NHSUD pressure pain. The proposed waterlines and meter vaults would not only allow water from the well to be sold to the City by NHSUD but also allow water from the City to be sold to NHSUD in an emergency. This project will help both entities provide redundant service to their customers thereby ensuring a safe and dependable water supply.

North Hunt Special Utility District respectfully requests your consideration and approval for this important project.



TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT 2017/2018
 PUMP STATION, METER VAULT & WATERLINE IMPROVEMENTS
 FOR THE
 NORTH HUNT SPECIAL UTILITY DISTRICT
 HUNT COUNTY, TEXAS

#14,368

Campbell Water Supply Corporation

PO Box 94, 117 West Main St. Campbell, Texas 75422

Telephone: (903) 862-3760

Fax: (903) 862-2178

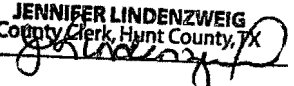
campbellwatersupply@gmail.com

October 13, 2016

The Honorable Judge John L. Horn
Hunt County
PO Box 1097
Greenville, Texas 75403

FILED FOR RECORD
at 12:00 o'clock P M

NOV 08 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By 

RE: 2017/2018 TxCDBG Application Project

Dear Judge Horn:

The Campbell Water Supply Corporation (Campbell WSC) is seeking 2017/2018 TxCDBG funds to make waterline improvements within the service area. Campbell WSC provides retail water utility service to approximately 500 members in the vicinity of the City of Campbell and along SH 24, FM 499, FM 513, FM 2736 and surrounding areas. Campbell WSC was established in 1961. The water system consists of 5 water wells with accompanying pumping and storage facilities.

Hunt County previously sponsored this TxCDBG grant application on behalf of Campbell WSC in early 2015. However, the County was not selected by the state to receive funding. This was due to scoring factors out of the control of the Campbell WSC. The County's sponsorship of other WSC's in recent years caused the application to lose several points due to the previous funding scoring items. The County will not be deducted as many points in this application period, which should allow this application to be funded.


If approved, the funds would be utilized to replace waterlines and add fire hydrants. A number of the existing waterlines located within the City of Campbell are older and undersized. Some of them are asbestos-cement and others are galvanized. The undersized waterlines limit capacity and pressure to the existing customers. The age and material of the waterlines causes breaks and subsequent water outages during moisture and temperature fluctuations. Water outages are not only frustrating to the members of the corporation, but the outages create health and safety issues. Campbell WSC would like to eliminate the existence of all asbestos-cement waterlines within the distribution system. Water valves will be installed to allow portions of the water system to be properly isolated during water leak repairs. Additionally, fire hydrants would be strategically placed so that the emergency service vehicles will have ready access to adequate water supply.


In short, access to the grant funds will help to provide a safer, more dependable supply of water with acceptable system pressures to the members of Campbell WSC. Replacing the older waterlines will help to reduce water loss, thereby saving the Corporation money. Campbell WSC respectfully requests sponsorship of this grant by the Hunt County Commissioner's Court. If you should have any questions about our request, please feel free to contact the Campbell WSC Office.

Sincerely,


Pleas McKee, President


Bill Jordan, Vice President


Frank Owens, Treasurer


Dale Graham, Director


Lynn Sutherland, Director


Carter Ketcham, General Manager

#14,368

Shady Grove Water Supply Corporation

2017/2018 TxCDBG Project

FILED FOR RECORD
at 12:00 o'clock P M

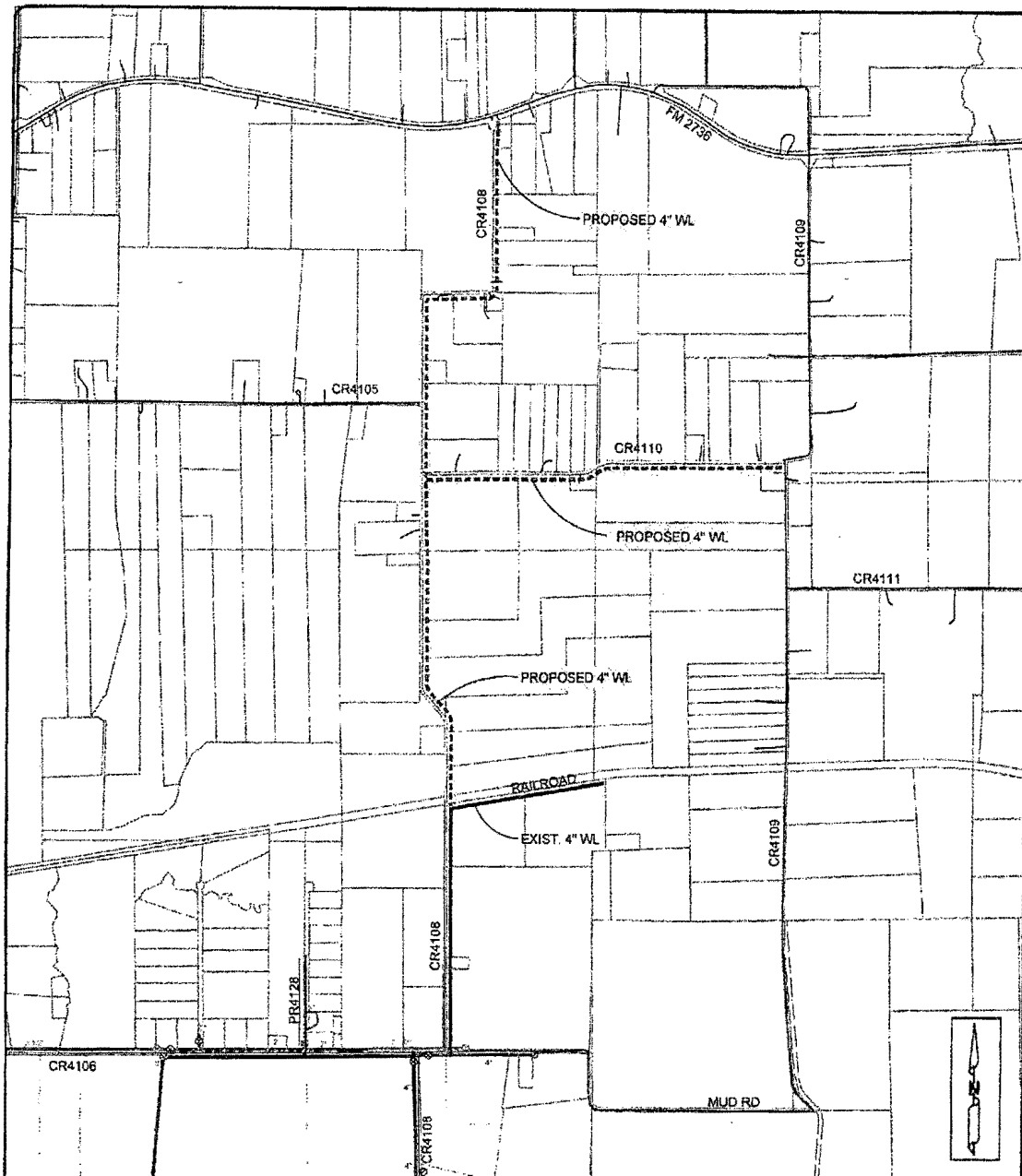
NOV 08 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*

The Shady Grove Water Supply Corporation (Shady Grove) is seeking approval from Hunt County to sponsor the 2017/2018 TxCDBG application with the Texas Department of Agriculture for funding to make water system improvements. The funds would be utilized to extend waterlines beyond the existing distribution system in order to provide first-time service to areas that do not currently have potable water service available. The area to be served is located north of the railroad along CR 4108 to FM 2736 and east along CR 4110 from CR 4108 to CR 4109.

The facilities would include the installation of approximately 2.7 miles of waterline with the required railroad bore, county road bores, fittings and appurtenances. The area is not currently located within the certificated service area of another water provider and as such the residents do not currently have access to retail water service on their property. Shady Grove is currently in the process of converting from a Water Supply Corporation to a Special Utility District. The membership has approved the conversion and an application has been filed with the Texas Commission on Environmental Quality. The final confirmation election will be held in May 2017 and Shady Grove will begin operating as a Special Utility District soon thereafter. As a Special Utility District, Shady Grove SUD will be able to provide retail water utility service to the area. There have been multiple water service requests from existing property owners. It is estimated that as many as 20-30 meters might be able to obtain first-time water service from this project.

In summary, this project will allow Shady Grove Water to provide specific waterlines to provide a safe, dependable, and adequate supply of water to an area of Hunt County where it does not currently exist.



TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT
WATERLINE IMPROVEMENTS
FOR
SHADY GROVE WATER SUPPLY CORPORATION
HUNT COUNTY, TEXAS

Payroll Change to be submitted to Commissioners Court for approval on November 8, 2016:

Jimmy P. Hamilton, Hunt County Auditor

Budget Year 2016-17

Add—Administrative Stipend \$12,000 plus related benefits expense

To receive \$521.73 each pay period for the remaining 23 pay periods beginning November 18, 2016.

A line-item budget transfer from Contingency Expense to the budget of the County Auditor will be submitted to fund the administrative stipend plus related benefits expense.

Submitted by:

A handwritten signature in black ink, appearing to read "Jimmy P. Hamilton", is written over a horizontal line.

FILED FOR RECORD
at 12:00 o'clock P M

NOV 08 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By 

#14,370

Fax to: 903-408-4291 Att: Sandy

From: Classification

JAIL COUNT

October 25, 2016 - November 7, 2016

NOV 08 2016

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins County</u>	<u>PTS</u>	<u>Federal</u>	<u>TOTAL</u>
25-Oct	170	40	2	0	0	82	294
26-Oct	169	36	13	0	0	82	300
27-Oct	168	40	14	0	0	88	310
28-Oct	166	38	19	0	0	88	311
29-Oct	173	41	13	0	0	90	317
30-Oct	178	45	14	0	0	91	328
31-Oct	180	47	6	0	0	91	324
1-Nov	177	41	9	0	0	93	320
2-Nov	176	42	13	0	0	93	324
3-Nov	182	43	9	0	0	93	327
4-Nov	176	43	12	0	0	97	328
5-Nov	177	45	15	0	0	99	336
6-Nov	181	45	12	0	0	100	338
7-Nov	182	46	7	0	0	100	335

FILED FOR RECORD
at 12:00 o'clock P M

NOV 08 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*